

**K. J. SOMAIYA POLYTECHNIC, MUMBAI**  
**VIDYAVIHAR, MUMBAI - 77**

KJSP/EXAM/2026-2027/ 28

Date **29 JUL 2026**

**DISTRIBUTION OF MARKLIST FOR SUMMER – 2026 EXAMINATION**

All full time and WP students who were unable to collect mark-list on earlier dates are informed that a final call for collection of mark-list is given below:

| SR. NO | DATE                                                                                                                          | PROGRAMME                                                       | TIME                                           |
|--------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|
| 1      | <b>(SEMESTER IV)</b><br><br><b>SATURDAY</b><br><b>01-08-2026</b>                                                              | CIVIL ENGG. DEPT.                                               | 12.30 PM to 1.15 PM<br>&<br>3.00 PM to 3.30 PM |
| 2      |                                                                                                                               | COMPUTER ENGG. DEPT.                                            |                                                |
| 3      |                                                                                                                               | ELECTRICAL ENGG DEPT.(AIDED)                                    |                                                |
| 4      |                                                                                                                               | ELECTRICAL ENGG DEPT.(UN-AIDED)                                 |                                                |
| 5      |                                                                                                                               | INDUSTRIAL ELECTRONICS ENGG. DEPT. (AIDED & UN-AIDED)           |                                                |
| 6      |                                                                                                                               | MECHANICAL ENGG DEPT. (AIDED)                                   |                                                |
| 7      |                                                                                                                               | MECHANICAL ENGG DEPT.(UN-AIDED)                                 |                                                |
| 8      |                                                                                                                               | ELECTRICAL ENGG DEPT. & MECHANICAL ENGG. (WORKING PROFESSIONAL) |                                                |
| 1      | <b>(SEMESTER II)</b><br><br><b>MONDAY</b><br><b>03-08-2026</b><br><br><b>&amp;</b><br><br><b>TUESDAY</b><br><b>04-08-2026</b> | CIVIL ENGG. DEPT.                                               | 12.30 PM to 1.15 PM<br>&<br>3.00 PM to 3.30 PM |
| 2      |                                                                                                                               | COMPUTER ENGG. DEPT.                                            |                                                |
| 3      |                                                                                                                               | ELECTRICAL ENGG DEPT.(AIDED)                                    |                                                |
| 4      |                                                                                                                               | ELECTRICAL ENGG DEPT.(UN-AIDED)                                 |                                                |
| 5      |                                                                                                                               | INDUSTRIAL ELECTRONICS ENGG. DEPT. (AIDED & UN-AIDED)           |                                                |
| 6      |                                                                                                                               | MECHANICAL ENGG DEPT. (AIDED)                                   |                                                |
| 7      |                                                                                                                               | MECHANICAL ENGG DEPT.(UN-AIDED)                                 |                                                |
| 8      |                                                                                                                               | ELECTRICAL ENGG DEPT. & MECHANICAL ENGG. (WORKING PROFESSIONAL) |                                                |

***In case mark-list are not collected on specified dates, no student will be entertained under any circumstances.***



Padmajabhanu Bandaru  
Principal

CC: All HODs – for Department Notice Board  
USK - To be displayed on Institute website.